

# Serenoa Chapter Planting Native Plants Grant Application 2024

\* Indicates required question

---

1. Email \*

---

2. Title of Grant Proposal \*

---

3. Today's Date \*

---

*Example: January 7, 2019*

## 1. Organization Information

4. Name of Organization \*

---

5. City \*

---

6. Address \*

---

7. Zip \*

---

8. Website

---

9. Organization Type \*

*Mark only one oval.*

- Homeowner Association
- Condo Association
- Neighborhood Association
- Civic Association
- Non-Profit
- School
- Government Entity
- Other: \_\_\_\_\_

## 2. Leadership Information

10. Project Leader (contact for proposal) \*

---

11. Home Phone

---

12. Work Phone

---

13. Fax

---

14. Email \*

---

15. Qualifications \*

List qualifications of people working on the project. For schools, how long have the key personnel been at this school?

---

---

---

---

---

16. Have you been awarded a grant from the Serenoa Chapter before? \*

- If yes, the success of a past project may be used to evaluate this proposal

*Mark only one oval.*

Yes

No

17. Are you an FNPS member?

*Mark only one oval.*

Yes

No

### 3. Amount of Support Requested

18. List dollar amount requested here (maximum \$500) \*

---

19. Is the total cost required for a successful project greater than amount requested? \*

*Mark only one oval.*

Yes

No

20. If yes, explain where and when the funds will be sought, and how the funds will be spent.

---

---

---

---

---

### 4. Project Information

**21. Project Description \***

Briefly describe this project and how it will preserve or enhance the character and value of the neighborhood, or educate students if on school grounds. Please state size of the garden area.

---

---

---

---

---

**22. Project Location \***

Project location within your site. Please be as detailed as possible. In lieu of a typed/written description, a simple hand drawn sketch of the site may be scanned and emailed to [serenoa@fnps.org](mailto:serenoa@fnps.org). This can be accomplished by tracing site features such as asphalt parking areas, buildings, concrete sidewalks, swales (any wet areas including but not limited to creeks, ditches, ponds, etc.), and trees using mapping software like Google Maps. Drawings need not be to scale, but please be sure to include a north arrow and locations of proposed plantings. Measurements of proposed planting areas are highly recommended and will be used in scoring proposals.

---

---

---

---

---

**23. Project Maintenance \***

Please describe the parties responsible for the maintenance of this project. Please include maintenance schedule for watering, weeding, etc.

---

---

---

---

---

24. Plant List \*

List species to be planted and quantities (please press ENTER twice between entries)

---

---

---

---

---

25. Project Start Date \*

\_\_\_\_\_  
*Example: January 7, 2019*

26. Project Completion Date

\_\_\_\_\_  
*Example: January 7, 2019*

**5. Statement of Public Benefit**

27. Describe the audience and how the project will add value to the surrounding neighborhood. Is the project accessible to the general public? OR How many students will be impacted by the project?

---

---

---

---

---

28. Do you agree to supply newsletter and social media quality photographs of project implementation (site prep, planting, etc.)?

*Mark only one oval.*

Yes

No

29. May we schedule tours of the completed project for FNPS members?

*Mark only one oval.*

Yes

No

30. Awarded projects will be supplied with a small sign to educate the public about benefits of native plants. Is there a prominent area on the project site where this can be posted?

*Mark only one oval.*

Yes

No

## **6. Proposed Budget**

31. **Materials/Supplies and Costs \***

Please list the materials and supplies you plan to spend the grant money on, along with the costs of each (please press ENTER twice between entries).

---

---

---

---

---

32. **Labor Costs/Professional Services \***

List the type of service or labor, number of hours required, rate charged per hour, and the total costs for each (please press ENTER twice between entries).

---

---

---

---

---

---

This content is neither created nor endorsed by Google.

